TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLEADIX HAMER, Autority, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE F SHINSWURTH R. M.C.

Know All Men by These Presents:

in the State aforesaid, That THOMAS ALEXANDER GRAY _ _ DOLLARS, in consideration of the sum of FOUR THOUSAND EIGHT HUNDRED TWENTY AND 78/100- - - and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES W. KNIGHT, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 68, Block "F", plat of University Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Twinbrook Drive (formerly Drayton Drive), joint front corner Lots 67 and 68, and running thence S. 56-37 W. 185 feet to an iron pin, joint rear corner Lots 67 and 68; thence N. 32-07 W. 100 feet to an irox pin, joint rear corner Lots 68 and 71; thence N. 56-37 E. 187.9 feet to an iron pin on the Southwesterly side of Twinbrook Drive, joint front corner Lots 68 and 71; thence along the Southwesterly side of Twinbrook Drive, S. 30-26 E. 100 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given Canal Insurance Company on which there is a balance due of \$17,429.22; said mortgage is recorded in the R.M.C. Office for Greenville County, in Mortgages Volume 646, page 263.

Grantee to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 16th Witness the grantor's(s') hand and seal this day of in the year

| of our Lord One Thousand Nine Hundred and Fifty-Se | ven. Pr |
|---|--|
| Signed, Sealed and Delivered in the Presence of | 10 / Promae Chiandre fray (cal) |
| 133-Fine | (Scal) |
| | }(Seal) |
| and the | (Seal) |
| Jorgaline L. Trace | (Seal) |
| State of South Carolina, Greenville County Personally | appeared before me Jacqueline P. Peace |
| and made oath that She saw the within named grantor(s) | |
| written deed, and that S he, with D. B. Leath | sign, seal and as his act and deed deliver the within witnessed the execution thereof. |
| Sworn to before me this | Juguelia P. Bare |
| day of March , A. D. 19 57. (Seal) Notary Public for South Carolina | |

State of South Carolina,

RENUNCIATION OF DOWER

I, D. B. Leatherwood Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances Jenkins Gray

wife of the within named Thomas Alexander Gray did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Knight, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of remises within mentioned and release

| CIVEN under my hand and seal this 16th day of March , A. D. 19 57. (Seal) Notary Public for South Carolina | Janeir intins | <u> N. 1. 2. 2. 1</u> |
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Cancelled documentary stamps attached: S. C. \$_____ 1957 at 4:16 P.M. M., No.

281-2-189